



**BVFF**  
**20/20 Club Log**

Name of Applicant \_\_\_\_\_

Species Caught \_\_\_\_\_

Date Caught \_\_\_\_\_

**Location**

State \_\_\_\_\_

County \_\_\_\_\_

Stream or Lake \_\_\_\_\_

Approximate Length of Fish \_\_\_\_\_

Fly Used and size \_\_\_\_\_

**Attach/Enclose Photos Here**

(Photo showing the entire fish)

(Photo of fly used)

(Optional photo of fisherperson with fish for the newsletter)

(Photos will not be returned)